

## 2012 WMA YOUTH TURKEY HUNT LOTTERY APPLICATION

To participate in one of the WMA youth turkey hunts listed, applications must be completed and returned to the address below. Applications must be **received in the Baton Rouge office by 4:30 p.m., February 3, 2012.** Submission of more than one application shall disqualify the applicant.

A \$5.00 administrative fee will be charged each applicant. Applications must be accompanied by a check or money order made payable to the Louisiana Department of Wildlife and Fisheries. This administrative fee is non-refundable. Applications must be submitted individually.

A drawing will be held in early March and successful applicants will be notified by mail. The permit is non-transferable and must be in the hunter's possession while on the management area on the day of the hunt. **LOST OR MISPLACED PERMITS WILL NOT BE REISSUED.**

Only youth 8-17 years of age are eligible. Youth 16-17 years of age must comply with hunting license requirements. Subject to availability youths chosen for the WMA lottery hunts may be assigned a guide on selected WMAs. One person may accompany the youth and guide where provided, but may not hunt.

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ INITIAL \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE (HOME): (\_\_\_\_\_) \_\_\_\_\_ WORK:(\_\_\_\_\_) \_\_\_\_\_

SOCIAL SECURITY NO.: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

**YOU ARE ALLOWED 1 CHOICE. INDICATE YOUR CHOICE WITH A "X" IN THE SECOND COLUMN BELOW.**

|   | SELECTION<br>(Mark with an X) | WMA YOUTH HUNT LOCATION                       | DATES         | NUMBER OF HUNTERS TO<br>BE SELECTED |
|---|-------------------------------|---|---------------|-------------------------------------|
| A | _____                         | BENS CREEK*                                   | MARCH 17      | 4                                   |
| B | _____                         | BIG LAKE                                      | MARCH 17      | 10                                  |
| C | _____                         | BODCAU*                                       | MARCH 17 - 18 | 10                                  |
| D | _____                         | CLEAR CREEK*                                  | MARCH 17      | 20                                  |
| E | <u>NA</u>                     | FORT POLK / PEASON RIDGE                      | Not Available | NA                                  |
| F | _____                         | KISATCHIE N. F. VERNON UNIT <u>ONLY</u> *     | MARCH 17      | 20                                  |
| G | _____                         | GRASSY LAKE*                                  | MARCH 17      | 6                                   |
| H | _____                         | JACKSON-BIENVILLE*                            | MARCH 17 - 18 | 5                                   |
| I | _____                         | LOGGY BAYOU^*                                 | APRIL 7 - 8   | 4                                   |
| J | _____                         | PEARL RIVER^*                                 | APRIL 7       | 4                                   |
| K | _____                         | POMME DE TERRE*                               | APRIL 7       | 4                                   |
| L | _____                         | SHERBURNE                                     | MARCH 17      | 10                                  |
| M | _____                         | SHERBURNE                                     | MARCH 18      | 10                                  |
| N | _____                         | SICILY ISLAND                                 | MARCH 17      | 10                                  |
| O | _____                         | SPRING BAYOU^*                                | APRIL 7       | 4                                   |
| P | _____                         | TUNICA HILLS*                                 | MARCH 17      | 10                                  |
| Q | _____                         | UNION   | APRIL 7 - 8   | 5                                   |
| R | _____                         | WEST BAY*                                     | MARCH 17      | 20                                  |
| S | _____                         | KISATCHIE N. F. EVANGELINE UNIT <u>ONLY</u> * | MARCH 17      | 20                                  |

- NA – NOT AVAILABLE
- ^ SUBJECT TO CANCELLATION IF FLOODING OCCURS
- \* UNGUIDED HUNTS

RETURN COMPLETED APPLICATIONS TO:

LA DEPT. OF WILDLIFE AND FISHERIES  
WMA YOUTH TURKEY HUNT LOTTERY  
P.O. BOX 98000  
BATON ROUGE, LA 70898